



**CHIPPENHAM  
TOWN COUNCIL**  
Improving the quality of town life



**CHIPPENHAM  
NEIGHBOURHOOD  
PLAN**

29 September 2022

To Neighbourhood Plan Steering Group Members:

Clare Cape	Nick Murry (Chair)
John Scragg (Vice-Chair)	Matthew Short
Ross Henning	David Mott
Jack Konynenburg	Steve Perry
Dunstan Westbury	Fiona Williams
Declan Baseley	Robert Giles

Meeting of the Neighbourhood Plan Steering Group

Dear Steering Group Member,

You are invited to attend a meeting of the **Neighbourhood Plan Steering Group** which will be held in person at **Chippenham Town Hall** on **Tuesday 4 October 2022** commencing at **6.00 pm**.

Meeting details will be circulated to Steering Group members only.

Yours faithfully,

Mark Smith MBA LLB (Hons) CMgr FCMI FSLCC  
Chief Executive

# Agenda

Neighbourhood Plan Steering Group - Tuesday 4 October 2022

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1. **APOLOGIES FOR ABSENCE**

To receive any apologies for absence

2. **DECLARATION OF INTEREST**

All Members of the Steering Group are reminded to declare any pecuniary or non-pecuniary interests they may have, in accordance with the Town Council's latest approved Code of Conduct

3. **MINUTES**

To approve as a correct record and to sign the draft minutes of the meeting held on 6 September 2022

4. **CHAIR'S ANNOUNCEMENTS**

To receive any announcements from the Chair

5. **STRATEGIC ENVIRONMENTAL ASSESSMENT (SEA)**

To receive an update from the Chair/Head of Planning.

6. **RESPONSES TO REGULATION 14 COMMENTS & AMENDMENTS TO NEIGHBOURHOOD PLAN TOWN CENTRE POLICIES TC1-TC3**

- a) To agree, or amend, draft responses made by the Head of Planning to comments received during the Regulation 14 Consultation, as set out in the following spreadsheets (copies attached in email):
- 'Reg. 14 Draft Responses to Public Comments v.5'
  - 'Reg. 14 Draft Responses to Stakeholder Comments v.5'
  - 'Reg. 14 Draft NPSG changes v.4'
- b) To agree amendments to:
- 'Figure 8.2 Amended' (Bath Road Car Park/Bridge Centre plan)
  - 'Figure 8.3 Amended' (River-Green Corridor Masterplan)
  - 'Figure 8.4 Amended' (Upper Market Place plan)
- in line with comments received in 6(a) (copies attached in email).
- c) To agree, or amend, the proposed changes to the Neighbourhood Plan in line with the responses in 6(a)-6(b), as set out in the document 'Draft Neighbourhood Plan (Amended) (track changes) v.4' (link to document attached in email).

For ease, the key proposed changes to Policies TC1-TC3 are set out in the document 'Key Changes to Draft Policies TC1-TC3' (copy attached in email).

7. **REVIEW OF GREEN BUFFERS POLICY GI5**

To receive a report from the Planning Consultant on Policy GI5 and to agree one of the options presented in the 'Advice on Green Buffers Policy' report (copy attached in email).

8. **NEIGHBOURHOOD PLAN TIMELINE**

To note the revised timeline produced by the Head of Planning (copy attached in email)

9. **ITEMS FOR THE NEXT MEETING**

To review and agree draft responses to Reg. 14 consultation comments, and to agree modifications to Plan documents.

10. **DATE/TIME OF NEXT MEETING**

1 November 2022, 6pm, via Zoom